STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARASWIRTH. R. M.O.

KNOW ALL MEN BY THESE PRESENTS, that

I, William Eugene Batson, of Greenville County,

_____(\$ 1500,00)---- Dollars. and the assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Herman E. Batson, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, Bates Township, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin located 25 feet from center of Little Texas Road and on line formerly of Rena Webb land and running thence N. 39-30 W. 125 feet to iron pin; thence N. 44-30 E. 125.4 feet to iron pin on right-of-way of Scenic Drive; thence along Scenic Drive, S. 49-30 E. 75 feet to iron pin; thence with 25 Radius Curve, S. 2-11 E. 36 feet from iron pin on right-of-way of Little Texas Road; thence S. 35-08 W. 122.6 feet to beginning corner; being the same conveyed to the grantor by the grantee by his deed dated November 23, 1965, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 786, at Page 491.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage in the original sum of \$ 13,500.00 executed by the grantee to the First Federal Savings and Loan Association of Greenville and recorded in the R. M. C. Office for Greenville County in Mortgage Book 944 at Page 398, the balance due thereon being the sum of \$ 12,584.43 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

fully claiming or to claim the same or any part thereor. WITNESS the grantor's(s') hand(s) and seal(s) this 17th day of	May	19 66.	7	
SIGNED, sealed and delivered in the presence of:	1	Ollian Eugen William E	Sugene Batson	_(SEAL)
			- 8	_(SEAL)
Mary D. Martin				_(SEAL
Die Margeria				(SEAL
STATE OF SOUTH CAROLINA	PROBATE		who can the within named	grantor(s

TATE OF SOUTH CAROLINA	ł	PROBATE	
OLDER OF CREENVILLE	\$	 	

COUNTY OF GREENVILLE

Sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

WORN to before me this 17 day of May	19 66	man D. martin	0
Bring Morrison (SEAL)		Mary F. Marca	- 7
Totary Public for South Carolina.		·	_ \

RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee s(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17	Julia H. Batson
day of May 19 66.	Sylvia G. Batson
Notary Public for South Carolina.	
Notary Public for South Carolina.	-0010

32949 19 66 ... 12:31 RECORDED this 18th. day of May